**Escambia County SHRM Chapter**

**Presents**

**“Healthcare Reform”**

**Presented By: Jason Johnson, MA, SPHR, Director, Human Capital Management**

**Wind Creek Hotel & Casino**

**Taskigi Conference Room**

**AGENDA:**

**DATE: Friday, July 19, 2013**

**TIME: 11:30 a.m. – 1:00 p.m.**

**PLACE: Wind Creek Hotel & Casino**

**303 Poarch Road**

**Atmore, AL 36502**

11:30 a.m. Greet and Eat

11:50 a.m. Welcome & Introduction-Heather Walton, President

11:55 a.m. Chapter Business

12:00 p.m. Presentation: Jason Johnson - Hartman, Blackmon & Kilgore

12:45 p.m. Wrap-up and Questions

**Lunch - $10.00 SHRM Members**

**$12.00 Non-Members**

**RSVP by Tuesday, July 16, 2013**

**Ginger Stabler** [**gstabler@pcicie.com**](mailto:gstabler@pcicie.com) **or (251) 446-4547**

**NEXT CHAPTER MEETING: September 20, 2013**