**Escambia County SHRM Chapter**

**Presents**

**“Alabama Gun Laws”**

**Presented By: Grover Smith, Escambia County Sheriff**

**AGENDA:**

**DATE: Friday, November 15, 2013**

**TIME: 11:30 a.m. – 1:00 p.m.**

**PLACE: PCI Gaming Commission Conference Room**

(two story red brick building on Hwy. 21)

5821 Hwy. 21, Atmore, AL (251) 368-1811

11:30 a.m. Greet and Eat

11:50 a.m. Welcome & Introduction-Heather Walton, President

11:55 a.m. Chapter Business

12:00 p.m. Presentation: Grover Smith, Sheriff

12:45 p.m. Wrap-up and Questions

**Lunch – Sponsored by PCI Gaming Commission**

**RSVP by: Tuesday, November 12, 2013**

**to**

**Ginger Stabler** [**gstabler@pcicie.com**](mailto:gstabler@pcicie.com) **or (251) 446-4547**

**NEXT CHAPTER MEETING: To Be Announced**